	Sugar Cane			Groundnut		
	1992-93	1993-94	1994-95	1992-93	1993-94	1994-95
Dangs	—	—	*	10	11	33
Gandhinagar	—	—	—	2	2	—
Kaira	5	6	6	145	139	24
Mehsana	*	—	—	23	32	23
Panchmahals	*	*	1	189	186	67
Sabarkantha	6	5	6	387	382	308
Surat	765	789	877	259	221	112
Amreli**	68	38	71	2890	3276	3189
Bhavnagar**	8	8	6	2187	2488	2100
Jamnagar	7	6	7	3335	3936	3572
Junagarh**	95	71	73	3826	4017	3927
Kutch**	5	4	2	925	571	627
Rajkot**	16	10	7	3912	4632	4202
Surendranagar**	7	6	10	377	294	245
GUJARAT STATE	1271	1284	1547	18840	20530	18563

Proposal to set up Steel Plants in Orissa

713. SHRI SANATAN BISI:
SHRI RAHASBIHARI BARIK:

Will the Minister of STEEL be pleased to state:

(a) whether Government have a proposal to set up some Steel Plants in Orissa;

(b) if so, whether sites have been selected for the purpose;

(c) if so, the details thereof;

(d) whether some of these Steel Plants are proposed to be set up by NRIs, Private Sector Undertakings, Government Undertakings and also in the Joint Sector; and

(e) if so, the details of the position at present?

THE MINISTER OF STATE OF THE MINISTRY OF STEEL (SHRI SONTOSH MOHAN DEV): (a) to (e) The Government of India do not have any proposal to set up any steel plant in the State of Orissa. However, the State Government of Orissa have intimated that they have received 13 proposals for setting up of steel projects in private/ joint sector in Orissa. The details of sites of these projects are given below:

Sl. No.	Name of the Unit	Location	Area/land allotted *(in acres)*
1	2	3	4
1.	Mideast integrated Steel Ltd.	Integrated Industrial Complex at Duburi, Distt. Jaipur.	530.68
2.	Bhushan Steel & Strips Ltd.	-do-	1650.00
3.	Brahmani Iron & Steel Co. Ltd.	-do-	540.00
4.	Orind Steels Ltd.	-do-	300.00
5.	Mesco kallinga Steels Ltd.	-do-	2580.00
6.	Neelachal Ispat Nigam Ltd.	-do-	2900.00

* Area less than Hundred hectares
** Kachh Saurashtra Region.

1	2	3	4
7.	Indian Seamless Steels & Alloys Ltd.	-do-	2500.00
8.	Asian Alloys Ltd.	Nayagarh Distt. Keonjhar.	500.00 (earmarked)
9.	Tata Iron & Steel Company Ltd.	Gopalpur (Port based)	Not yet identified.
10.	Larsen & Toubro Ltd.	-do-	Land provisionally identified.
11.	Ganapati Exports Limited.	Duburi-Daitari area	1300.00 Provisionally allotted.
12.	National Steel Industries Ltd.	Nayagarh Distt. Keonjhar.	Land yet to be identified.
13.	Jindal Strips Ltd.	Dhenkanal Distt. Angul.	Not yet identified.

विश्वविद्यालयों की परीक्षा-प्रणाली में परिवर्तन

714. **श्री अजीत जोगी:** क्या मानव संसाधन विकास मंत्री यह बताने की कृपा करेंगे कि:

(क) क्या सरकार ने विश्वविद्यालयों की परीक्षा प्रणाली में सुधार के लिए शिक्षा आयोगों द्वारा की गई सिफारिशों को स्वीकार कर लिया है;

(ख) यदि हां, तो इन सुधारों को कब तक कार्यान्वित किया जायेगा; और

(ग) यदि नहीं, तो इसके क्या कारण हैं?

मानव संसाधन विकास मंत्रालय (शिक्षा विभाग और संस्कृति विभाग) में उप मंत्री (कुमारी शैलजा): (क) और (ख) विश्वविद्यालय अनुदान आयोग द्वारा भेजी गई सूचना के अनुसार, अनेक आयोगों और समितियों ने परीक्षा प्रणाली में संशोधन और सुधार के लिए सुझाव दिये हैं। विश्वविद्यालय अनुदान आयोग ने इन सुझावों के आधार पर, विश्वविद्यालयों को परीक्षा सुधार के लिए कुछ विशेष कदम उठाने की सलाह दी है जैसे कि निरन्तर आन्तरिक मूल्यांकन, प्रश्न बैंकों का विकास, ग्रेड प्रणाली, पाठ्यक्रम और प्रश्न पत्रों को पुनः तैयार करना, इत्यादि।

(ग) प्रश्न नहीं उठता।

Poultry Control Cell

715. SHRI S. AUSTIN:
SHRI V. RAJAN CHELLAPPA:

Will the Minister of AGRICULTURE be pleased to state:

(a) whether the Government propose to set up a Poultry Control Cell;

(b) if so, the details and objectives thereof;

(c) whether the finances required for the said Cell have been provided; and

(d) if so, the quantum thereof?

THE MINISTER OF STATE IN THE MINISTRY OF AGRICULTURE (SHRI ARVIND NETAM): (a) No, Sir.

(b) to (d) Do not arise.

Unicef Assistance for Education of Tribals in Gujarat

716. SHRIMATI ANANDIBEN JETHABHAI PATEL: Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state:

(a) what are the details of projects being undertaken with the assistance from "UNICEF" for dissemination of education in Gujarat particularly in tribal areas of the State;

(b) the target fixed at the time of undertaking these programmes;

(c) what progress has so far been made